

**AMENDED**  
**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER**  
**OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF**  
**NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office MAY 21 2001

Returned to applicant for correction JUN 25 2001

Corrected application filed AUG 23 2001

Map filed DEC 10 2001

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The applicant (1) **Margaret Crockett, Trustee of the Margaret Crockett Trust, and (2) Speedprop, Inc. fka Las Vegas Motor Speedway, Inc.** hereby make application for permission to change the **Point of Diversion, Manner of Use and Place of Use** of water heretofore appropriated under **61872**

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1. The source of water is **underground, Las Vegas Artisan Basin**
2. The amount of water to be changed **0.0266 cfs (not to exceed 1.534 acre feet annually)**
3. The water to be used for **landscaping**
4. The water heretofore permitted for **commercial purposes**
5. The water is to be diverted at the following point at a point located within the **SE¼, SE¼, Section 30, T21S, R63E, M.D.B.&M., or at a point from which the SE corner of said Section 30 bears S 38° 57' 04" E, a distance of 794.0 feet.**
6. The existing permitted point of diversion is located within **This water is diverted at the following point: Within the NE¼ SE¼, Section 23, Township 19 South, Range 62 East, at a point from which the Southeast corner of said Section 23 bears South 3° 15' East a distance of 2,366 feet. (From Permit 61872: Well T-6)**
7. Proposed place of use **within the SE¼ SE¼, Section 30, T21S, R62E**
8. Existing place of use **See Attachment 2**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **well log and Report for Well are attached hereto as Exhibit "A"**
12. Estimated cost of works **\$10,000.00**
13. Estimated time required to construct works **well has been completed-See Exhibit "A"**
14. Estimated time required to complete the application of water to beneficial use **Approximately 30 days to commence use. Approximately 5 years to achieve full beneficial use.**
15. Remarks: **Water is to be used for landscape watering only.**

By **s/Ashley E. Nitz, Esq. Agent for both Applicants**  
**601 South Tenth St., Suite 201**  
**Las Vegas, Nevada 89101**

Compared my/cmf ds/cmf

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of the waters of an underground source as heretofore granted under Permit 61872, is issued subject to the terms and conditions imposed in said Permit 61872, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 67593 and 67594 shall not exceed 2.534 acre-feet annually for landscaping irrigation of 0.51 acres within the described place of use, Clark County Assessor's Parcel Number 161-30-803-006.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0266 cubic feet per second, but not to exceed 1.534 acre-feet annually, and not to exceed an annual duty of 5.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed  
on or before:

April 17, 2003

Proof of completion of work shall be filed before:

May 17, 2003

Water must be placed to beneficial use on or before:

April 17, 2007

Proof of the application of water to beneficial use shall be filed on or before:

May 17, 2007

Map in support of proof of beneficial use shall be filed on or before:

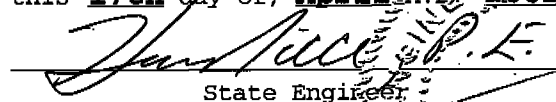
May 17, 2007

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 17th day of, April, 2002

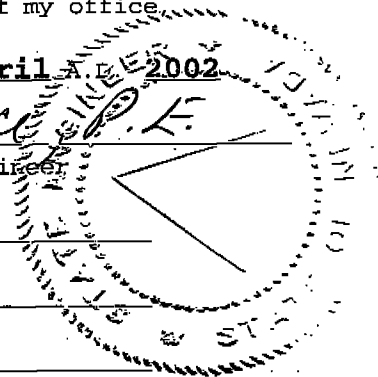
  
State Engineer

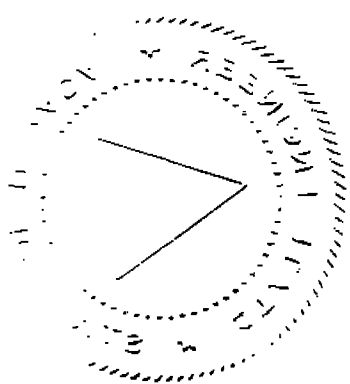
Completion of work filed MAY 28 2003

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_





to Application for:

Joint Applicants (1) Margaret Crockett, Trustee of the Margaret Crockett Trust; and (2) Speedprop, Inc., fka Las Vegas Motor Speedway, Inc.

8. Existing place of use: Water was used in the following portions of Sections 14, 23, 25, 26 and 35 of Township 19 South, Range 62 East, Clark County, Nevada:

That portion of the S  $1/2$  SE  $1/4$  of Section 14, Township 19 South, Range 62 East;

All of Section 23, Township 19 South, Range 62 East;

That portion of the NW  $1/4$  of Section 25, Township 19 South, Range 62 East, lying Northwesterly of Las Vegas Blvd. North;

That portion of Section 26, Township 19 South, Range 62 East, lying Northwesterly of Las Vegas Blvd. North, excepting therefrom the SW  $1/4$  NW  $1/4$  and a portion of the NE  $1/4$  NW  $1/4$  of said Section 26;

That portion of the NW  $1/4$  of Section 35, Township 19 South, Range 62 East, lying Northwesterly of Las Vegas Blvd. North; and

~~All of Section 23, Township 19 South, Range 62 East.~~

PS

